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| Telephone 0484 2412300  0484 2666880 (Director) | www.cift.res.in  E-mail : aris.cift@gmail.com  [akmu.cift@icar.gov.in](mailto:akmu.cift@icar.gov.in) |

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| **F:\icargreen.jpg** | **केन्‍द्रीय मात्‍स्‍यकी प्रौद्योगिकी संस्‍थान**  **CENTRAL INSTITUTE OF FISHERIES TECHNOLOGY**  **भारतीय कृषि अनुसंधान परिषद**  **(Indian Council of Agricultural Research)**  **सिफट जंक्‍शन, मत्‍स्‍यपुरी पी.ओ., कोच्चिन-682 029**  **CIFT Junction, Matsyapuri P.O., Cochin – 682 029**  ***(ISO/IEC 17025:2017 Accredited & ISO 9001:2015 Certified*)** | **F:\CIFTLOGO.JPG** |

F.No.3-9/2024-Cdn(DBT-DSAF Project) Date: 01.11.2024

**WALK-IN INTERVIEW NOTICE**

Applications are invited from interested and eligible candidates for temporary position of Young Professional-I (1 No) (on contractual basis) for the **DBT-DSAF project** “Project entitled: Development of a sustainable aqua feed with docosahexaenoic acid rich Aurantiochytrium sp. as an alternative to fish oil for enhancing Silver pompano nutrition (DBT-DSAF)”**.** The position is purely on contractual basis for a period of 3 years i.e. up to 18th September, 2027 or closure of the project whichever is earlier. The initial engagement of Young Professional is for one year.

**Young Professional :- 01 Post**

|  |  |  |
| --- | --- | --- |
| Emoluments | : | Rs.30,000/- per month (Consolidated) |
| Essential Qualification | : | Master’s degree (MFSc/Msc) in Fish Processing Technology/Quality Assurance and Management/Industrial Fisheries and Biochemistry with minimum 60% marks |
| Desirable Skills | : | Work experience in fish processing technology and biochemistry analytical works | |
| Age | : | 21 to 45 years. Age relaxation is applicable for SC/ST/OBC candidates as per GoI norms. | |

**Terms & Conditions:**

1. Registration will begin at 9.00 am and will close at 10.30 am
2. **Date & Time of Interview: 20.11.2024 at 10.30 a.m.**
3. Age limit (as on 20.11.2024 ): Age relaxation 3 years for OBC and 5 years for SC/ST candidates
4. Candidates must be willing to carry out research work in assigned areas and meet project deadlines. Candidate must be willing to travel widely
5. The recruitment will be held in strict compliance with the ICAR OM dated 04.12.2020
6. Candidates are required to submit **self-attested copies** of all the Certificates in support of their claims regarding age, educational qualification, scheduled caste/ scheduled tribe/OBC etc. **The original certificates shall be produced for verification before the interview.**
7. **Candidates should bring detailed bio-data (in the enclosed format) affixing a recent passport size photograph and thesis/project report and publications**.
8. The post is purely temporary and is co-terminus with the project.
9. The candidate attending the interview should ensure that they fulfil all the eligibility conditions. No correspondence will be entered from the candidates for selection/test/appointment.
10. No TA/DA will pay to attend the interview.
11. Canvassing in any form will render the candidate disqualified for the post.
12. The Director’s decision will be final and binding in all aspects regarding the selection to the post.

**(Dr. Martin Xavier K.A.)**

**Sr. Scientist & PI, DBT-DSAF Project**

**Annexure-I**

|  |  |
| --- | --- |
| **APPLICATION FOR THE POSITION OF …………………………………………** | **Affix  passport  size  photograph** |

|  |  |  |
| --- | --- | --- |
|  | Full name |  |
|  | Date of Birth |  |
|  | Place of Birth |  |
|  | Sex: M/F |  |
|  | Marital Status |  |
|  | Nationality |  |
|  | Category General/OBC/SC/ST |  |
|  | Father’s Name |  |
|  | Permanent address |  |
|  | Address for Correspondence |  |
|  | Phone No. |  |
|  | Mobile No. |  |
|  | Email address |  |
|  | **ACADEMIC RECORD** |  |
| 1. NET/GATE/CSIR/UGC/ Other fellowship details: (Mention examination name, discipline, score and year appeared) |
|  | 1. Details of projects carried out with duration, place of work, area worked on, mentor/guide's name, description of the project and contribution to the project (in not more than 5 sentences) |  |
|  | 1. Publications, if any |  |

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| --- | --- | --- | --- | --- | --- |
| *iv. Educational Achievements:* | | | | | |
| *Examination (Mention  specialization where  applicable)* | *Name of  School/Collage/Board/  University/ Institute with  City & State* | *Year of  passing* | *Subjects* | *% of  marks/  GPA*  *Obtained* | *Remarks  Distinction/  Division* |
| *Class X* |  |  |  |  |  |
| *Higher Secondary* |  |  |  |  |  |
| *Degree* |  |  |  |  |  |
| *PG* |  |  |  |  |  |
| *Any other* |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| v. Languages Known (please put tick mark) | | | |
|  | Read | Writing | Speak |
| English |  |  |  |
| Hindi |  |  |  |
| Malayalam |  |  |  |
| Any other |  |  |  |

|  |  |  |
| --- | --- | --- |
| vi | Working Experience / Research experience/Field experience |  |
| vii | Whether currently employed: Y/N |  |

|  |  |  |
| --- | --- | --- |
| 15. | Name and address of two referees along with phone number and e-mail address |  |
| 16. | Software skills (SPSS/STATA/R etc.) |  |

**DECLARATION**

I hereby declare that I have carefully read and understood the terms and conditions of the institution and particulars on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

Signature

Place:

Date: